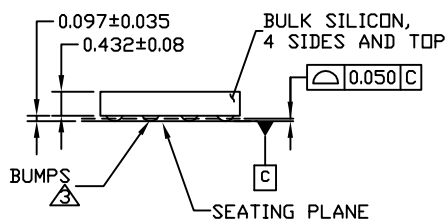
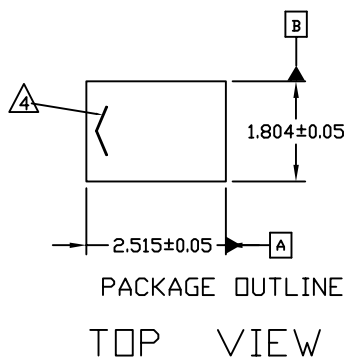


BOTTOM VIEW



SIDE VIEW

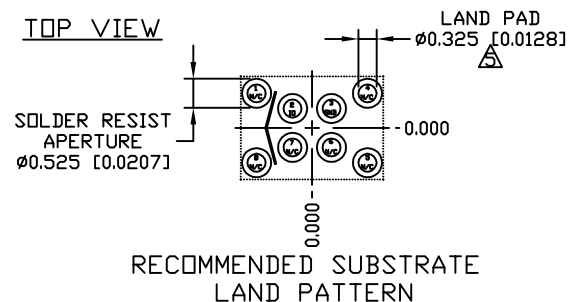


TOP VIEW

NOTES:

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. MATERIAL MUST COMPLY WITH BANNED AND RESTRICTED SUBSTANCES SPEC # 10-0131.
3. BUMP MATERIAL: 5 Sn / 95 Pb
4. LASER MARK
5. LANDING PAD DIAMETER NOT DEFINED BY SOLDER RESIST; FOR PAD CENTER COORDINATES AND CONNECTIONS, SEE TABLE 1
6. UNDERFILL RECOMMENDED FOR RELIABILITY ON FR4 SUSTRATE
7. ALL DIMENSIONS APPLY TO LEADED (-) PKG. CODES ONLY.
8. PACKAGE CODE: BF823-1

| TABLE 1. LAND PAD CONNECTIONS AND CENTER COORDINATES | | | | | |
|--|------|-------|--------|---------|---------|
| NUMBER | NAME | MM | | INCH | |
| | | X | Y | X | Y |
| 1 | N/C | -1 | 0.625 | -0.0394 | 0.0246 |
| 2 | I/O | -0.35 | 0.35 | -0.0138 | 0.0138 |
| 3 | GND | 0.35 | 0.35 | 0.0138 | 0.0138 |
| 4 | N/C | 1 | 0.625 | 0.0394 | 0.0246 |
| 5 | N/C | 1 | -0.625 | 0.0394 | -0.0246 |
| 6 | N/C | 0.35 | -0.35 | 0.0138 | -0.0138 |
| 7 | N/C | -0.35 | -0.35 | -0.0138 | -0.0138 |
| 8 | N/C | -1 | -0.625 | -0.0394 | -0.0246 |



RECOMMENDED SUBSTRATE LAND PATTERN



TITLE:
PACKAGE OUTLINE, 8 BALLS FLIP CHIP,
1.80x2.52x0.43 mm, 0.70mm PITCH

| | | | |
|----------|---------------------------------|-----------|-----|
| APPROVAL | DOCUMENT CONTROL NO. 21-0284 | REV. B | 1/1 |
|----------|---------------------------------|-----------|-----|